

Proforma for Application for Fund Assistance to Projects funded under R&D Scheme for Conservation and Development

[Note: Please read the Scheme Guidelines before filling the Proforma]

**PART A**

**1. Details of Project Investigator (PI):**

Address of PI

Email Id of PI

Alternate Email Id of PI

Tel No.(Landline) of PI

Mobile No. of PI

Date of Superannuation (dd/mm/yy)

**2. Details of the Institution (Institution/ University/Registered Society/NGO):**

A) Name

B) Address

C) Email Id

D) Alternate Email Id

E) Tel No.(Landline)

F) Mobile No.

Institution  
University  
Registered Society  
NGO

**3. Year of Establishment:**

**4. If Institution, whether recognised by University/GOI?**

Upload Document:

Select File

Upload

YES

NO

**5. If University, whether recognised by UGC?**

**6. In case a Registered Society:**

A) Select:

Select



Association  
MoA

B) Upload Certificate:

**7. If NGO, please provide details:**

A) Registered with NGO-Darpan Portal of NITI Aayog?  YES  NO

If yes upload details of Registration:

B) Registered on MoEFCC Portal:  YES  NO  
<https://moefngo.nic.in>

If yes upload details of Registration:

C) If NGO is registered with DSIR  YES  NO

YES  NO

**8. Details of Research Publications, if any ():**

If Yes Provide Details:

If Yes Upload List& Executive Summary of important publications:

Upload copy of important publications: (can be multiple):

**9. Whether the PI already has any projects in the MoEF&CC, if so, details**

A) On-going:  YES  NO

(In case of Yes)

Title:

Executive Summary:

(can be multiple):

B) Applied for:  YES  NO

(In case of Yes)

Title:

Executive Summary:

(can be multiple):

C) Completed:  YES  NO

(In case of Yes)

Title:

Thematic Area

Executive Summary:

(can be multiple):

**10. Whether the PI already has any Projects in any other Ministry of GOI/Institution affiliated to GOI, if so, details**

A) On-going:

YES

NO

(In case of Yes)

Name of Ministry/Department of GOI/  
Institution affiliated to GOI

Title:

Thematic Area

Executive Summary:

(can be multiple):

B) Applied for:

YES

NO

(In case of Yes)

Name of Ministry/Department of GOI/  
Institution affiliated to GOI

Title:

Thematic Area

Executive Summary:

(can be multiple):

C) Completed:

YES

NO

(In case of Yes)

Name of Ministry/Department of GOI/  
Institution affiliated to GOI

Title:

Thematic Area

Executive Summary:

(can be multiple):

**11. Whether the PI already has any projects from any other Agency outside GOI (including externally aided), if so, details**

A) On-going:

YES

NO

(In case of Yes)

Name of any other Agency outside GOI:

Title:

Thematic Area

Executive Summary:

(can be multiple):

B) Applied for:

YES

NO

(In case of Yes)

Name of any other Agency outside GOI:

Title:

Thematic Area

Executive Summary:

(can be multiple):

C) Completed:

YES

NO

(In case of Yes)

Name of any other Agency/Institution outside GOI:

Title:

Thematic Area

Executive Summary:

(can be multiple):

**PART B**

**1. Project ID No**

**2. Title of Project:**

**3. Thematic Area of Project:**

**4) Selected Topic from List:**

[Please attach letter of the concerned Department of State Government/Field Director of National Park or Sanctuary/Chief Conservation of Forests of concerned Forest Division/Any Other Relevant Body endorsing the Study/Project for which the Outputs-Outcome of Study/Project being undertaken will be beneficial]

**5. Keywords:** (can be multiple)

 ,  , 

**6. Project Duration:**

Year  Month

**7. Nature of Research Study:**

- i) Desk Study
- ii) Lab Study
- iii) Field Study
- iv) Desk-cum-Lab Study
- v) Desk-cum-Field Study
- vi) Desk-cum-Lab-Cum-Field Study
- vii) Any Other

  
  
  
  

Select type and provide details

**8. Location of Project:**

State(s):

District(s):

Sub-District(s):

In case of Field Study: Latitude, Longitude of Study Area(s)

[Please attach maps location of study on State and District maps/SOI Topo Sheet/ Landuse Map based on Satellite Imagery (Google Earth Maps can also be uploaded along with other maps/SOI Toposheet)]

**9.0 Cost of Project (in Rs lakhs):**

9.1 Breakup of Project Cost:

Salary:	<input type="text"/>
Equipment:	<input type="text"/>
Consumables:	<input type="text"/>
Travel:	<input type="text"/>
Contingency	<input type="text"/>
Institutional Charges	<input type="text"/>
Any Other:	<input type="text"/>
Total Cost:	<input type="text" value="Auto Filled"/>

9.2 Justification for Project Cost:

**10. Objectives of the Project along with Abstract:**

A) Objectives of the Project	<input type="text"/>
B) Abstract:	<input type="text"/>

**11. Detailed Methodology:**

**12. Year-wise Work Plan:**

**13. Expected Deliverables, Outputs and Outcome of the Project:**

(Kindly go through the Scheme Guidelines)

A) **Expected Deliverables** (Year-wise) of the Project:

a) Physical

b) Financial

B) **Expected Outputs of the Project:**

C) **Expected Outcome of the Project:**

**14. Measurable Parameters/Indicators for Outcome of Project:**

A) Physical:

(can be multiple):

B) Financial:

(can be multiple):

**15. How will the Project Objectives and Outcomes align with MoEFCC:**

- a) Objectives
- b) Policy
- c) Strategy/Road Map
- d) Action Plan
- e) Schemes and Programmes
- f) Any Other?

Details

**16. Whether project falls under thematic areas being funded under National Missions**

on the Himalaya (NMSHE and NMHS) , National Action Plan on Climate Change and other National Action Plans , National Environment Fund (formerly National Clean Energy Fund) , Assistance for Abatement of Pollution (AAP) , Any Other If so:

Details

**18. Does the research involve development of technology  / Pilot Project  /**

**Demo Project ?**

If Yes Provide Details:

**19. Has the research or technology or similar technology been developed anywhere in the world.**

YES

NO

If Yes Provide Details:

**20. Details of facilities and infrastructure existing in the Centre and in the Institution/Department such as –**

Building:

Laboratory:

Equipment:

Any Other:

## 21. Manpower & Equipment:

### 21.1 Existing:

#### A) Technical:

S. N.	Position	No of Manpower
1	Research Fellows (JRF/SRF)	
2	Research Associate	
3	Research Officer	
4	Research Assistant	
5	Any Other Expert	
6	Specialist	
7	Lab Assistant	
8	Lab Technician	
9	Others (Can be multiple)	

#### B) Non-Technical:

Sr. No.	Position	No of Manpower
1	Driver	
2	Finance Officer	
3	MTS	
4	Others (Can be multiple)	

#### C) Existing Equipment available:

Sr. No.	Equipment	No of Units
1		
2		
3		
4	Others (Can be multiple)	

### 21.2 Additional Manpower required specifically for the Project:

#### Technical:

Sr. No.	Position	No of Manpower	Detailed justification
1	Research Fellows (JRF/SRF)		
2	Research Associate		
3	Research Officer		



4	Research Assistant		
5	Any Other Expert		
6	Specialist		
7	Lab Assistant		
8	Lab Technician		
9	Others (Can be multiple)		

B) Non-Technical:

Sr. No.	Position	No of Manpower	Detailed justification
1	Driver		
2	Finance Officer		
3	MTS		
4	Others (Can be multiple)		

21.3 Additional Equipment required (not available with Institution):

Sr. No.	Equipment	No of Units
1		
2		
3		
4	Others (Can be multiple)	

**22.0 Is the Project Multi-Disciplinary in nature?**

YES

NO

If yes, provide details

[Note – Pl. go through Scheme Guidelines. Application to be submitted by the PI of lead institution as an integrated proposal addressing the multidisciplinary components of the project to be implemented by the consortium of institution involved.]

**23. Is it a Project Involving Consortium of Institutions?**

23.1 If yes, details of Partner Institution(s):

A) Name(s) of the Partner institution(s):

B) Address(s) of the Partner institution(s):

C) Expertise of institution in the field/component of the project for which they are required in the project:

23.2)

A) Deliverables of the Partner Institution(s):

B) Outputs-Outcomes of the Partner Institution(s):

23.3) Agreement entered with Partner Institution(s) for completion of their component of the project and submission of their report:

Upload

23.4) Details Fund Requirement, if any, by the Partner Institution(s):  
(It should be included in total budget)

(In Rupees)

24. Details on how the project is expected to be continued beyond project period (2017-2020) (if required to beyond March 2020) (including meeting technical capacity and financial requirements):

**PART-C: UNDERTAKING & DECLARATION**

The attached proforma at **Annexure-4** is to be signed along with seal by the Project Investigator and the Head of Department/Institution/University.

Note:

The Proposals are to be submitted in the above-given Proforma **on-line only. Hard Copies received by Post will not be accepted.**

-----